

THE SERVICE OF THE WORD

THE HYMN – “In Christ There Is No East or West”

THE EASTER GREETING

Pastor: HE IS RISEN!

People: HE IS RISEN, INDEED! ALLELUIA!

THE INVOCATION & THE CONFESSION

P: We begin our worship in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

P: When we were baptized, we died and were buried with Christ

C: **We were baptized so that we might have a new life, as Christ was raised to life by the glory of God the Father.**

P: Therefore, let us confess our sins to God so that he may turn us from our sinful ways to follow Christ in true obedience.

(Silence for meditation and self – examination)

P: Almighty and all – merciful God,

C: **We are dead in trespasses and sin; we have no power to rise. We have offended your majesty and defied your divinity; we have brought death and darkness where you once said, “Let there be light.” We deserve the doom that you have decreed. We are dead in trespasses and sin; we have no power to rise.**

P: But Christ is risen.

C: **Risen indeed!**

P: Since we have been united with him in a death like his,

C: **we will certainly be united with him in a resurrection like his. For his sake, we implore you: forgive our sins, and re-direct our lives according to your purpose. Let us be raised with Christ.**

P: “Thus it is written, that the Messiah had to suffer and rise from the dead on the third day, and that repentance and forgiveness of sins must be proclaimed in his name.” That Word is now proclaimed to you.

C: **We have seen the Lord! Alleluia!**

THE CANTICLE “THIS IS THE FEAST” (pg 60 in green hymnal)

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are his.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever.

Amen.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

For the lamb who was slain has begun his reign. Alleluia.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

THE SHARING OF THE PEACE

Pastor: The peace of the Lord be with you

People: And also with you

THE PRAYER OF THE DAY

O God, by the humiliation of your Son

you lifted up this fallen world,

rescuing us from the hopelessness of death.

Grant your faithful people a share in the joys that are eternal;

through your Son, Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and forever. Amen.

THE FIRST AND SECOND LESSONS

THE READING OF THE HOLY GOSPEL

THE OFFICE HYMN – “Amazing Grace”

THE SERMON: “The Debate – Fear or Love the Lord”

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from light,
true God from true God,
begotten not made,
of one being with the Father.
Through him all things were made.
For us and our salvation

he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary and was made
man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE CONGREGATION


Pastor: Let us pray to the Lord. **People:** Lord, have mercy.

THE OFFERTORY AND THE PRESENTATION OF THE GIFTS
(pg 66 in green hymnal)

Pastor: Let us pray:

People: Let the vineyards be fruitful, Lord, and fill to the brim our
cup of blessing. Gather a harvest from the seeds that were
sown, that we may be fed with the bread of life. Gather
the hopes and the dreams of all; unite them with the
prayers we offer now. Grace our table with your presence,
and give us a foretaste of the feast to come. Amen.

THE BENEDICTION

Pastor: The Lord bless you and keep you.
The Lord make his face shine upon you
and be gracious to you.
The Lord look upon you with favor and  give you peace.
People: Amen.

THE RECESSIONAL HYMN – “All Glory, Laud, and Honor”

Pastor: Go in peace, serve the Lord.
People: Thanks be to God. Amen

In Christ There Is No East or West

359

The musical score is written in a common time signature (C) and consists of two systems. The first system includes a treble and bass staff with lyrics. The second system also includes a treble and bass staff with lyrics. Chord symbols are placed above the treble staff notes. The key signature has one flat (Bb).

System 1:

Chords: C, G7, C, F7, Bb, F, C, F, Am, Dm7, G7, C

1 In Christ there is no east or west, In him no south or north,
2 In him shall true hearts ev-'ry-where Their high com-mu-nion find;
3 Join hands then, broth-ers of the faith, What-e'er your race may be.
4 In Christ now meet both east and west, In him meet south and north;

System 2:

Chords: Am, C, Am, C, G9, C, G7, C, F, C, G7, C

But one great fel-low-ship of love Through-out the whole wide earth.
His ser-vice is the gold-en cord Close-bind-ing all man-kind.
Who serves my Fa-ther as a son Is sure-ly kin to me.
All Christ-ly souls are one in him Through-out the whole wide earth.

SALVATION

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Amazing Grace

AMAZING GRACE

American melody

From Carrell & Clayton's *Virginia Harmony*, 1831

Arr. by Norman Johnson, 1928-

JOHN NEWTON, 1725-1807

1. A - maz - ing grace—how sweet the sound— That saved a wretch like me!
2. 'Twas grace that taught my heart to fear, And grace my fears re - lieved;
3. Thru man - y dan - gers, toils and snares I have al - read - y come;
4. When we've been there ten thou - sand years, Bright shin - ing as the sun,

I once was lost but now am found, Was blind but now I see.
How pre - cious did that grace ap - pear The hour I first be - lieved!
'Tis grace hath brought me safe thus far, And grace will lead me home.
We've no less days to sing God's praise Than when we'd first be - gun.

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I Sing the Mighty Power of God

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ISAAC WATTS, 1674-1748 — alt.

ELLACOMBE

From *Gesangbuch der Herzogl.*

Württemberg, 1784

1. I sing the might-y pow'r of God That made the moun-tains rise,
2. I sing the good-ness of the Lord That filled the earth with food;
3. There's not a plant or flow'r be - low But makes Thy glo-ries known;

That spread the flow-ing seas a - broad And built the loft - y skies.
He formed the crea-tures with His word And then pro-nounced them good.
And clouds a - rise and tem-pests blow By or - der from Thy throne;

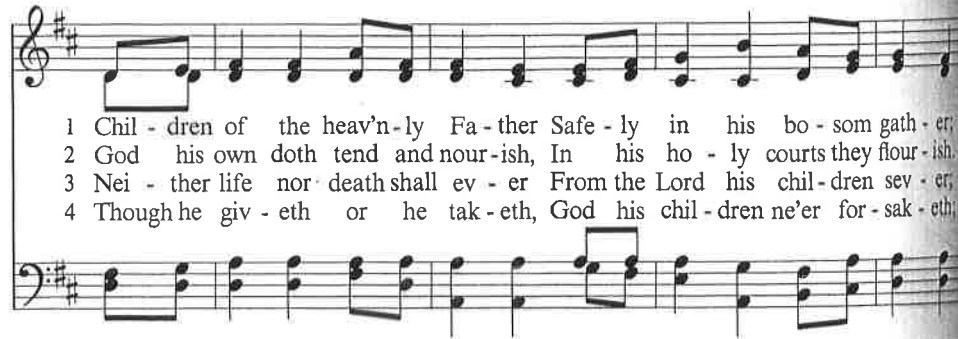
I sing the wis-dom that or-dained The sun to rule the day;
Lord, how Thy won-ders are dis-played Wher-e'er I turn my eye:
While all that bor-rows life from Thee Is ev - er in Thy care,

The moon shines full at His com-mand, And all the stars o - bey.
If I sur - vey the ground I tread Or gaze up - on the sky!
And ev - 'ry - where that man can be, Thou, God, art pres - ent there.

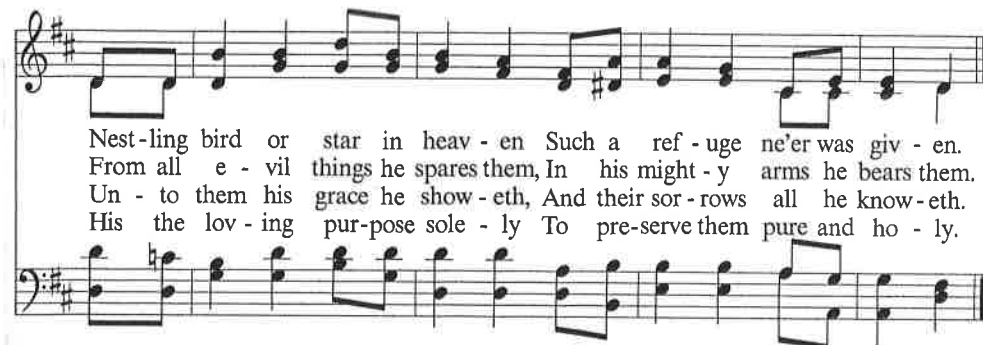
This tune in a lower key: 107

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Children of the Heavenly Father



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly in his bo - som gath - er,
 2 God his own doth tend and nour - ish, In his ho - ly courts they flour - ish.
 3 Nei - ther life nor death shall ev - er From the Lord his chil - dren sev - er,
 4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth.



Nest - ling bird or star in heav - en Such a ref - uge ne'er was giv - en.
 From all e - vil things he spares them, In his might - y arms he bears them.
 Un - to them his grace he show - eth, And their sor - rows all he know - eth.
 His the lov - ing pur - pose sole - ly To pre - serve them pure and ho - ly.

© Text: Caroline V. Sandell Berg, 1832-1903; tr. Ernst W. Olson, 1870-1958
 Tune: Swedish folk tune

TRYGGARE KAN INGEN VARA
 L.M.

All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or To you, re - deem - er, king.

To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the king of Is - rael And Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels Are prais - ing you on high;
 3 The mul - ti - tude of pil - grims With palms be - fore you went.
 4 To you, be - fore your Pas - sion, They sang their hymns of praise.

Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
 Cre - a - tion and all mor - tals In cho - rus make re - ply.
 Our praise and prayer and an - thems Be - fore you we pre - sent.
 To you, now high ex - alt - ed, Our mel - o - dy we raise.

5 Their praises you accepted;
 Accept the prayers we bring,
 Great author of all goodness,
 O good and gracious King. *Refrain*