

THE SERVICE OF THE WORD

THE INVOCATION & THE CONFESSION

P: We begin our worship in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

P: Our God desired good for us, to lead us at last to our heavenly home.

C: Let us therefore lay aside every weight and the sin that clings so closely.

P: Let us confess our sins to almighty God, seeking his forgiveness for the sake of our holy mediator, Jesus Christ, God's Son.

(Silence for meditation and self-examination)

P: Almighty and most merciful God,

C: We are beset by sin and helpless to overcome it. Knowing the great mercy you exercised toward those who have gone before us, our ancestors in the faith, we confess our many sins to you. Forgive us, for we look to Jesus, the pioneer and perfecter of our faith.

P: For the joy that was set before him, Jesus Christ endured the cross, disregarding its shame. For his sake your sins are forgiven. Your faith has made you clean.

C: Thanks be to God!

THE SHARING OF THE PEACE

Pastor: The peace of the Lord be with you

People: And also with you

THE HYMN – “Rock of Ages”

THE PRAYER OF THE DAY

Almighty and ever-living God,
you have given great and precious promises to those who believe.
Grant us the perfect faith which overcomes all doubts,
through your Son, Jesus Christ our Lord. Amen.

THE FIRST AND SECOND LESSONS

THE READING OF THE HOLY GOSPEL

THE OFFICE HYMN – “For All the Saints” (verses 1 – 4)

THE SERMON: “The Communion of Saints”

THE APOSTLES CREED (not spoken on Saturday evening)

LEADER: We confess our faith in the words of the Apostolic Creed:

**CONG: I believe in God, the Father almighty,
Creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit and born of
the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

THE PRAYERS OF THE CONGREGATION


Pastor: Lord, in your mercy, **People: Hear our prayer.**

THE OFFERTORY AND THE PRESENTATION OF THE GIFTS

THE BENEDICTION

Pastor: The Lord bless you and keep you.

The Lord make his face shine upon you
and be gracious to you.

The Lord look upon you with favor and  give you peace.

People: Amen.

THE RECESSIONAL HYMN – “For All the Saints” (verses 5 – 8)

Pastor: Go in peace, serve the Lord.

People: Thanks be to God. Amen

JESUS: HIS SUFFERING AND DEATH

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Rock of Ages

TOPLADY

AUGUSTUS M. TOPLADY, 1740-1778

THOMAS HASTINGS, 1784-1872

1. Rock of a - ges, cleft for me, Let me hide my-self in Thee;
2. Could my tears for - ev - er flow, Could my zeal no lan-guor know,
3. While I draw this fleet-ing breath, When my eyes shall close in death,

Let the wa - ter and the blood, From Thy wound-ed side which flowed,
These for sin could not a - tone- Thou must save, and Thou a - lone:
When I rise to worlds un-known And be-hold Thee on Thy throne,

Be of sin the dou-ble cure, Save from wrath and make me pure.
In my hand no price I bring, Sim - ply to Thy cross I cling.
Rock of A - ges, cleft for me, Let me. hide my- self in Thee.

The musical score is written for a single melodic line (treble clef) and a single bass line (bass clef). The key signature is one flat (B-flat), and the time signature is 4/4. The melody is simple and hymn-like, with a steady rhythm. The lyrics are printed below the notes, with line numbers 1, 2, and 3 indicating different verses. The score ends with a double bar line.

4

For All the Saints

1 For all the saints who from their la - bors rest, . . .
 2 You were their rock, their for - tress, and their might; . . .
 3 Oh, may your sol - diers, faith - ful, true, and bold, . . .
 7 But then there breaks a yet more glo - rious day: The
 8 From earth's wide bounds, from o - cean's far - thest coast, Through

All who by faith be - fore the world con-fessed,
 You, Lord, their cap - tain in the well-fought fight;
 Fight as the saints who no - bly fought of old
 saints . . . tri - um - phant rise in bright ar - ray;
 gates . . . of pearl streams in the count - less host,

Your name, O . . . Je - sus, be for - ev - er blest.
 . . . You, in the dark - ness drear, their one true light.
 And win with . . . them the vic - tor's crown of gold.
 The King of . . . glo - ry pass - es on his way.
 . . . Sing - ing to Fa - ther, Son, and Ho - ly Ghost:

Al - le - lu - ia! Al - le - lu - ia!

4 Oh, blest com - mu - nion, fel - low-ship di - vine, We fee - bly strug - gle,
 5 And when the strife is fierce, the war-fare long, Steals on the ear the
 6 The gold - en eve - ning bright - ens in the west; Soon, soon to faith - ful

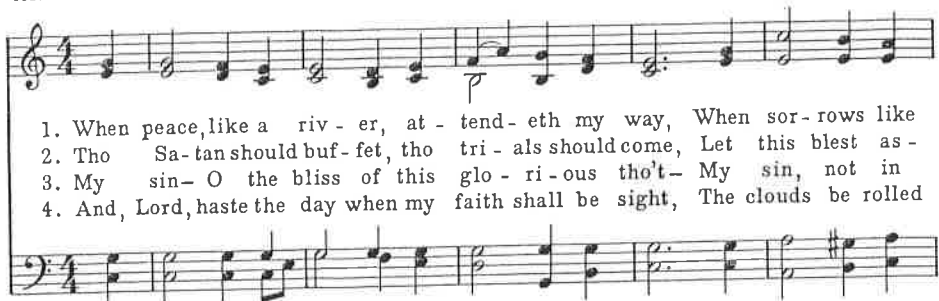
they in glo - ry shine; Yet all are . . . one with - in your great de -
 dis - tant tri - umphsong, And hearts are . . . brave a - gain and arms are
 war-riors comes their rest; . . . Sweet is the calm of par - a - dise the

sign.
strong.
blest. Al - le - lu - ia! Al - le - lu - ia!

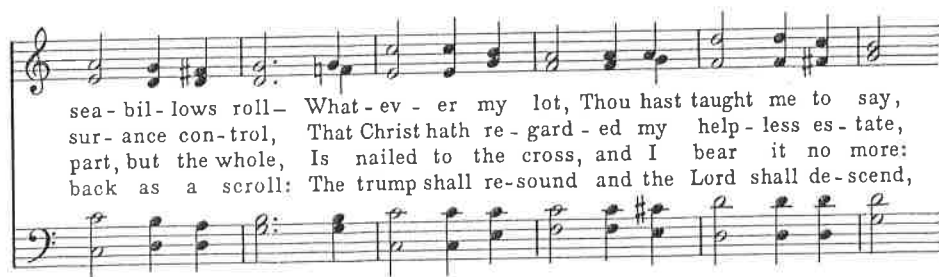
It Is Well with My Soul

HORATIO G. SPAFFORD, 1828-1888

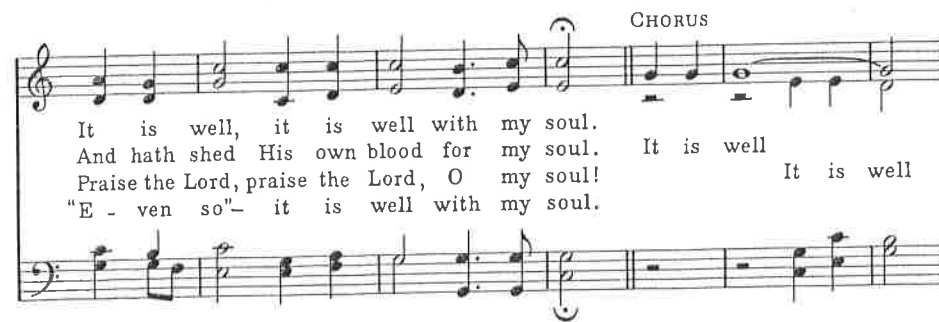
PHILIP P. BLISS, 1838-1876



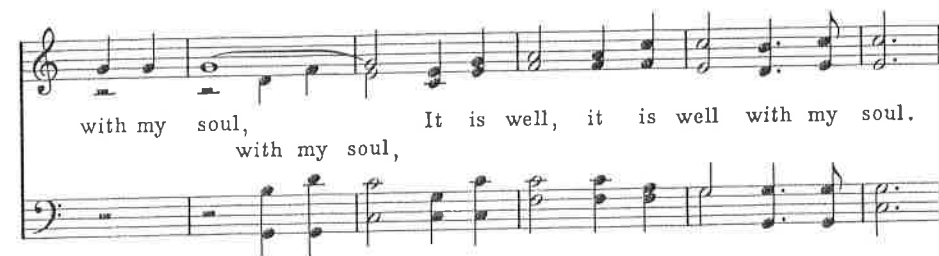
1. When peace, like a riv - er, at - tend - eth my way, When sor - rows like
 2. Tho Sa - tan should buf - fet, tho tri - als should come, Let this blest as -
 3. My sin - O the bliss of this glo - ri - ous tho't - My sin, not in
 4. And, Lord, haste the day when my faith shall be sight, The clouds be rolled



sea - bil - lows roll - What - ev - er my lot, Thou hast taught me to say,
 sur - ance con - trol, That Christ hath re - gard - ed my help - less es - tate,
 part, but the whole, Is nailed to the cross, and I bear it no more:
 back as a scroll: The trump shall re - sound and the Lord shall de - scend,



CHORUS
 It is well, it is well with my soul.
 And hath shed His own blood for my soul. It is well
 Praise the Lord, praise the Lord, O my soul! It is well
 "E - ven so" - it is well with my soul.



with my soul, It is well, it is well with my soul.
 with my soul,

79. THEREFORE REDEEMED

Therefore the redeemed of the Lord shall return
 and come with singing unto Zion,
 and everlasting joy
 shall be upon their head. (Repeat)

They shall obtain gladness and joy,
 and sorrow and mourning shall flee away.
 Therefore the redeemed of the Lord shall return
 and come with singing unto Zion,
 and everlasting joy shall be upon their head.

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