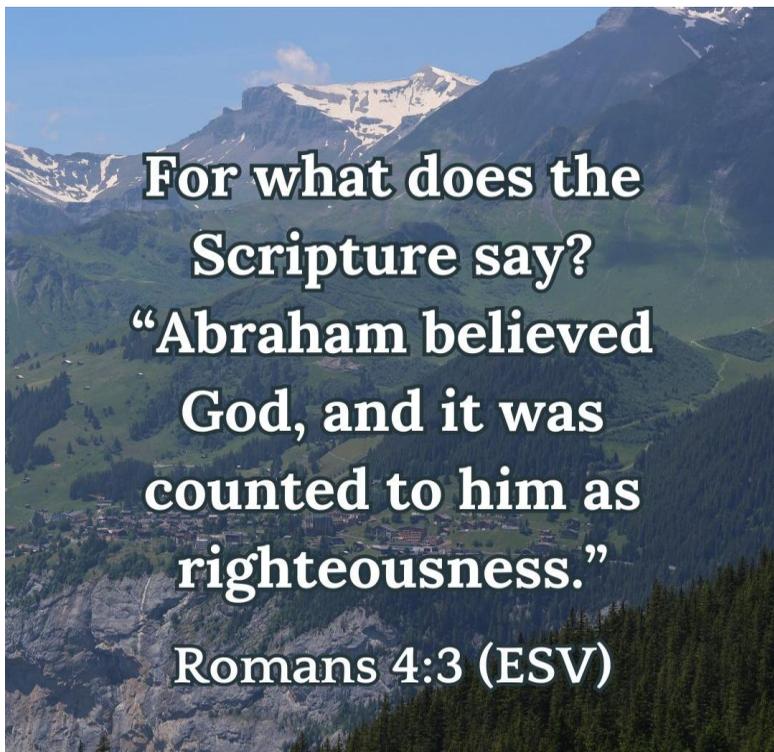


Good Shepherd LUTHERAN CHURCH

EVERYDAY DISCIPLES



**For what does the
Scripture say?**

**“Abraham believed
God, and it was
counted to him as
righteousness.”**

Romans 4:3 (ESV)

THE SECOND SUNDAY IN LENT

February 28 & March 1, 2026

SHARING CHRIST, CHANGING LIVES!

Gathering, Growing, Giving, Going

GOOD SHEPHERD LUTHERAN CHURCH

320 South Pearl Street, PO Box 690

Canandaigua NY 14424

goodshepherdcdga.org

or e-mail: office@goodshepherdcdga.org

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WELCOME TO WORSHIP TODAY The Lord called Abram (Abraham) to leave his home and go to a land that God would show him. He also promised to make of Abram *“a great nation,”* to bless him and make his name great as a blessing to *“all the families of the earth”* (Gen. 12:2–3). *“Abram went, as the LORD had told him”* (Gen. 12:4), and in Canaan *“he built an altar to the LORD and called upon the name of the LORD”* (Gen. 12:8). He *“believed God, and it was counted to him as righteousness”* (Rom. 4:3). Here the grace of God is manifested, that He *“justifies the ungodly”* (Rom. 4:5), not by works of the Law, but through faith in His promises. He removes all of our sins and lawless deeds through Jesus Christ, the offspring of Abraham in whom all the Lord’s promises are realized. This forgiveness of sins is the Word of the Gospel, the voice of the Holy Spirit, which *“gives life to the dead”* (Rom. 4:17). It opens the eyes of faith to behold Christ Jesus, the Son of Man lifted up on the cross, *“that whoever believes in him may have eternal life”* (John 3:14–15). If you are our guest, we pray that you find the Spirit of God alive and moving in our congregation. We rejoice that you joined us in that Spirit today. Please come again!

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CONNECTION CARD READING OR MEMORY WORK:

Read: Romans 4: 1 – 8, 13 - 17 and/or Memorize: Romans 4: 3

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ANOTHER WAY TO GIVE

If you prefer the convenience of offering your gift via your smartphone there is a way to do that. Go to the Apple Store or Google Play and search for “Vanco Mobile Faith Engagement” (the half purple V) to download for free. Then enter Good Shepherd; next tap *Donate Now*. 3. Choose a fund and a preset amount or enter another amount. You can make a one-time donation or set up recurring giving right through the app. Select *Add* to add another fund or move forward to the payment information. 4. Scan or enter your card or bank account information. 5. Review your donation summary then select *Complete Donation*. Or if you prefer to have your gift automatically withdrawn from your checking or savings account, check that box on the right side of your connection card, *“Automating My Giving”* or contact the church office and we will provide you with the form you will need to complete in order for us to set that up.

HEARING LOOP

Good Shepherd is equipped with a hearing loop in both the Worship Space and the Gathering Space. If you don’t have a hearing aid but need hearing assistance, we have system devices that you can use. Please see the folks at the tech board and they will supply you with one.

THE SECOND SUNDAY IN LENT

March 1, Anno Domini (The Year of Our LORD) 2026

✠ Preparation ✠

Welcome and Connection Cards

Stand

Opening Hymn - LSB 555 - Salvation unto Us Has Come *sts. 1 - 5*



1 Sal - va - tion un - to us has come By God's free grace and
2 What God did in His Law de - mand And none to Him could
3 It was a false, mis - lead - ing dream That God His Law had
4 From sin our flesh could not ab - stain, Sin held its sway un -
5 Yet as the Law must be ful - filled Or we must die de -



fa - vor; Good works can - not a - vert our doom, They
ren - der Caused wrath and woe on ev - 'ry hand For
giv - en That sin - ners could them - selves re - deem And
ceas - ing; The task was use - less and in vain, Our
spair - ing, Christ came and has God's an - ger stilled, Our



help and save us nev - er. Faith looks to Je - sus
man, the vile of - fend - er. Our flesh has not those
by their works gain heav - en. The Law is but a
guilt was e'er in - creas - ing. None can re - move sin's
hu - man na - ture shar - ing. He has for us the



Christ a - lone, Who did for all the
pure de - sires The spir - it of the
mir - ror bright To bring the in - bred
poi - soned dart Or pu - ri - fy our
Law o - beyed And thus the Fa - ther's



world a - tone; He is our one Re - deem - er.
Law re - quires, And lost is our con - di - tion.
sin to light That lurks with - in our na - ture.
guile - ful heart— So deep is our cor - rup - tion.
ven - geance stayed Which o - ver us im - pend - ed.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.
Tune: Etlich Cristlich lider, 1524, Wittenberg
Text and tune: Public domain

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

Invocation

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your

present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ Service of the Word ✠

Introit

Psalm 105:4–7; antiphon: v. 8

He remembers his covenant forever,
the word that he commanded, for a thousand generations.

Seek the LORD and his strength;
seek his presence continually!

Remember the wondrous works that he has done,
his miracles, and the judgments he uttered,

O offspring of Abraham, his servant,
children of Jacob, his chosen ones!

He is the LORD our God;
his judgments are in all the earth.

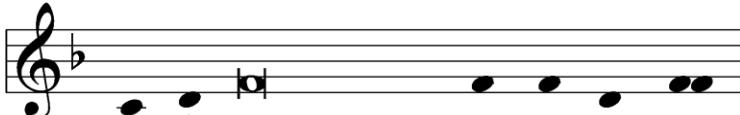
**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

He remembers his covenant forever,
the word that he commanded, for a thousand generations.

Kyrie

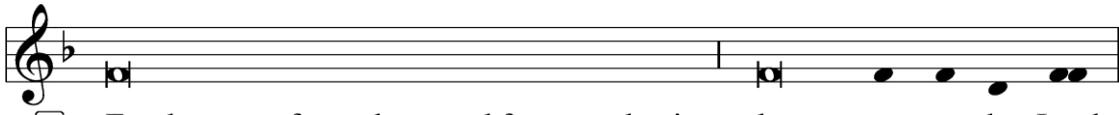
LSB 152



A In peace let us pray to the Lord.



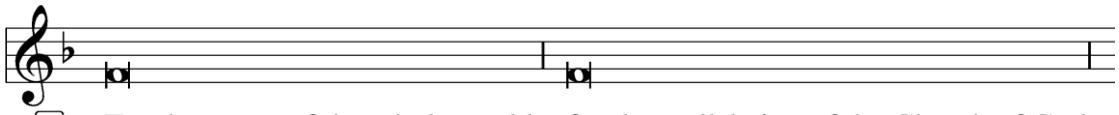
C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



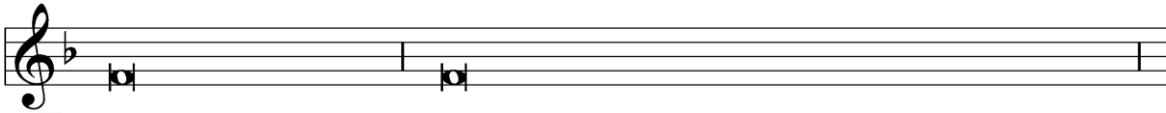
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



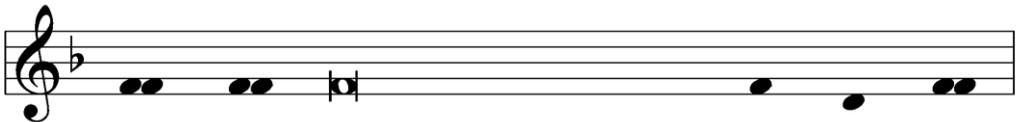
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Salutation and Collect of the Day

P The LORD be with you.

C And also with you.

P Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the

body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our LORD, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

Sit

(11 a.m. only) Children between the ages of 3 years old and 5th grade are invited to meet Annie Roxburgh in the Gathering Space.

Old Testament Reading

Genesis 12:1–9

¹The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

⁴So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. ⁸From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the Name of the LORD. ⁹And Abram journeyed on, still going toward the Negeb.

L This is the Word of the LORD.

C Thanks be to God.

Gradual

Hebrews 12:2

A [O come, let us fix our eyes on] Jesus,
the founder and perfecter of our faith,
who for the joy that was set before him endured the cross, despising
the shame,
and is seated at the right hand of the throne of God.

Epistle Reading

Romans 4:1–8, 13–17

¹What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” ⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

⁷“Blessed are those whose lawless deeds are forgiven,
and whose sins are covered;

⁸blessed is the man against whom the LORD will not count his
sin.” . . .

¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed,

who gives life to the dead and calls into existence the things that do not exist.

L This is the Word of the LORD.

C Thanks be to God.

Stand

Verse for Lent

LSB 157



C Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

Holy Gospel

John 3: 1 - 17

P The Holy Gospel according to St. John, the third chapter.

C Glory to You, O LORD.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born

of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the LORD.

C Praise to You, O Christ.

Sit

Hymn of the Day - LSB 708 - LORD, Thee I Love with All My Heart



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from
2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and
3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer - me. Earth
 all I have In this poor life of la - bor. Lord,
 bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were
 grant that I in ev - 'ry place May glo - ri - fy Thy
 in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my
 lav - ish grace And help and serve my neigh - bor. Let no false
 peace - ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.
 doc - trine me be - guile; Let Sa - tan not my soul de - file.
 death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious
 Give strength and pa - tience un - to me To bear my
 O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and
 cross and fol - low Thee. Lord Je - sus Christ, my God and
 and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.
Lord, my God and Lord, In death Thy com - fort still af - ford.
tend, my prayer at - tend, And I will praise Thee with - out end.

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.

Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg

Text and tune: Public domain

Sermon

"Good Credit"

Romans 4: 1 – 8, 13 - 17

MEMORY VERSE:

Romans 4: 3

“For what does the Scripture say? ‘Abraham believed God, and it was counted to him a righteousness.’”

Stand

Nicene Creed

**All: I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one LORD Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures**

**and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the LORD and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Prayer of the Church

The congregation now greets one another in the Name of the LORD, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

(11 a.m. only) Please wave to all the worshipers online!

Pax Domini

LSB 180

P/A The peace of the LORD be with you always.

C Amen.

Sit

Connection Cards

Stand

Offering and Musical Offertory

✝ Service of the Sacrament ✝

As Lutheran Christians we understand that the body and blood of Jesus is present in, with, and under the bread and wine. St. Paul exhorts in 1 Corinthians 11(:27-32) that we ought to examine ourselves and recognize the body and blood of Christ in this sacrament. We welcome all to the LORD's Table who are baptized in the Name of the Father, Son and Holy Spirit and wish to participate with this understanding.

Stand

Preface

LSB 160

P The LORD be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the LORD.

P Let us give thanks to the LORD our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy LORD, almighty Father, everlasting God, through Jesus Christ, our LORD, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

The Words of Our LORD

P Our LORD Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

P As often as we eat this bread and drink this cup, we proclaim the LORD’s death until He comes.

C **Amen. Come, LORD Jesus.**

P O LORD Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD’s Prayer

**All: Our Father who art in heaven,
hallowed be Thy Name,
Thy kingdom come,**

**Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.**
**For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

Agnus Dei

LSB 163

☐ Lamb of God, You take a-way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

Sit

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive.

Distribution Hymn - LSB 571 - God Loved the World So That He Gave



1 God loved the world so that He gave His on - ly
 2 Christ Je - sus is the ground of faith, Who was made
 3 God would not have the sin - ner die; His Son with
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
 flesh and suf - fered death; All then who trust in
 sav - ing grace is nigh; His Spir - it in the
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
 Him a - lone Are built on this chief cor - ner - stone.
 Word de - clares How we in Christ are heav - en's heirs.
 Je - sus' blood, Your Bap - tism grants the high - est good.

5. If you are sick, if death is near,
 This truth your troubled heart can cheer:
 Christ Jesus saves your soul from death;
 That is the firmest ground of faith.

- △ 6. Glory to God the Father, Son,
 And Holy Spirit, Three in One!
 To You, O blessèd Trinity,
 Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opfer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.
 Tune: George J. Elvey, 1816–93
 Text and tune: Public domain

Distribution Hymn - LSB 918 - Guide Me, O Thou Great Redeemer



1 Guide me, O Thou great Re - deem - er, Pil - grim through this
 2 O - pen now the crys - tal foun - tain Whence the heal - ing
 3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
 stream doth flow; Let the fi - ery, cloud - y pil - lar
 fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,
 Lead me all my jour - ney through. Strong de - liv - 'rer,
 Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no
 strong de - liv - 'rer, Be Thou still my strength and
 songs of prais - es I will ev - er give to



more; Feed me till I want no more.
 shield; Be Thou still my strength and shield.
 Thee; I will ev - er give to Thee.

Text: William Williams, 1717-91, abr.; (st. 1): tr. Peter Williams, 1722-96, alt.; (sts. 2-3): tr. William Williams, 1717-91
 Tune: John Hughes, 1873-1932
 Text and tune: Public domain

Stand

Communion Dismissal

Nunc Dimittis

LSB 165



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have pre-pared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our LORD, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

A The LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and ✠ give you peace.

C Amen.

Sit

Announcements

Stand

(11 a.m. only) Children are invited to come forward and assist in leading the Closing Song with percussion instruments

Closing Hymn - LSB 555 - Salvation unto Us Has Come *sts. 6-10*



6 Since Christ has full a - tone-ment made And brought to us sal-
7 Let me not doubt, but tru - ly see Your Word can - not be
8 The Law re - veals the guilt of sin And makes us con-science-
9 Faith clings to Je - sus' cross a - lone And rests in Him un-
△ 10 All bless-ing, hon - or, thanks, and praise To Fa - ther, Son, and



va - tion, Each Chris - tian there - fore may be glad And
bro - ken; Your call rings out, "Come un - to Me!" No
strick - en; But then the Gos - pel en - ters in The
ceas - ing; And by its fruits true faith is known, With
Spir - it, The God who saved us by His grace; All



build on this foun - da - tion. Your grace a - lone, dear
false - hood have You spo - ken. Bap - tized in - to Your
sin - ful soul to quick - en. Come to the cross, trust
love and hope in - creas - ing. For faith a - lone can
glo - ry to His mer - it. O tri - une God in



Lord, I plead, Your death is now my
 pre - cious name, My faith can - not be
 Christ, and live; The Law no peace can
 jus - ti - fy; Works serve our neigh - bor
 heav'n a - bove, You have re - vealed Your



life in - deed, For You have paid my ran - som.
 put to shame, And I shall nev - er per - ish.
 ev - er give, No com - fort and no bless - ing.
 and sup - ply The proof that faith is liv - ing.
 sav - ing love; Your bless - ed name we hal - low.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Etlich Cristlich liden, 1524, Wittenberg
 Text and tune: Public domain

Our elders offer a ministry of prayer. If you would like personal prayer or for them to gather others to pray with you, please speak to anyone whose name tag says "Elder" on it.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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- P Pastor or Presiding minister; sole pastor, Liturgist
- C Congregation
- L Leader or Lector; an Elder, one of the Readers, or another lay person
- A Assisting minister; an Elder, Commissioned Minister or other trained worship leader
- P/A First worship leader on Saturday & 8 a.m./Second worship leader at 11 a.m.
- All: Pastor or Leader and the congregation speak together
- D Doxological verse; the congregation stands in praise and honor of the Holy Trinity
- T The pastor makes the sign of the cross; individual worshippers may also as fits personal preference; this is a kinesthetic reminder of grace

GENERAL INFORMATION

CALENDAR OF EVENTS March 1 – 8, 2026 (at church unless noted)

- Sunday: Worship/Communion, 8 & 11 AM
 Sunday School, 9:30 AM
 Prayer Shawl Group, 12:30 PM
 Mission Team Meeting, 12:30 PM
 Little Lambs Board Meeting, 12:30 PM
- Monday: Women’s Bible Study, 1 PM
- Tuesday: Bible Study, 9:30 AM
- Wednesday: Lenten Soup Supper, 6 PM
 Devotion, 7 PM
- Saturday: Worship/Communion, 5:30 PM
- Sunday: Worship/Communion, 8 & 11 AM
 Sunday School, 9:30 AM
 Prayer Shawl Group, 12:30 PM
 Prayer Team Meeting, 12:30 PM

THANKS TO THOSE SERVING JESUS

We thank Andy & Amanda Reding and Michael & Stephanie Cheney for working out a means for us to share worship with you this week. We also thank Lisa Serron, Linda Benivegna, Lisa Brahm, Hugh Shipley, Glenn Banke, Doc Tessendorf, Sandy Voigt, Jacki Scheib, Stephanie Cheney, John Pilecki, Gary Paradise & Bob Jauch for their work in the office and building. A great big thank you to Doc Tessendorf, John Pilecki & Gary Paradise for their continued work in the sacristy. We also thank all who serve at worship this weekend. There are many “angels” in our congregation and community who go about living out their vocations as the Body of Christ. We know they do this not to be recognized, but because God has called and led them to do what they do. God bless you all and thank you to all!

SERVING ON MARCH 7 & 8

SATURDAY EVENING: Karyl Hammond, Glenn Banke, JoAnne VanBuren

EARLY CHURCH: Richard & Sudy Landholm, Bill Fuge, Stephanie Cheney, Cindy Hemingway, Fred Slavagni, Terry & Linda Savage

LATE CHURCH: Nola Trost, Sandy Voigt, Sandy Smith, Andy & Amanda Reding, Addy & Easton Modzel, Kathey Drennan, Cathie Geske, Annie Roxburgh, Merrick Tessendorf-Khan, Doc & Jenny Tessendorf, Hugh Shipley

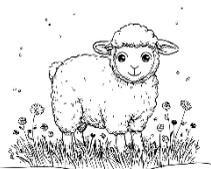
WHAT'S HAPPENING

LENT SOUP SUPPERS AND DEVOTIONS

Each Wednesday evening, Feb. 25 – March 25, join us at 6 PM for a pleasant evening of fellowship and devotions. We'll eat at 6 PM, followed by a short time for devotions at 7 PM. You can sign up to come on the sheet on the Wittenberg Door or your connection card. You can also sign up on the Wittenberg Door to bring soup or bread or both, if you so desire.



NOW ACCEPTING REGISTRATION FOR FALL LITTLE LAMBS!



Do you know someone with a child who is ready for preschool? Suggest Little Lambs! We are now accepting registration for the 2026/2027 school year. If they have questions, they are free to call the church office and Miss Kelly will return their call. Remember, word of mouth is the best advertisement!



LWML Genessee Zone Spring Rally, April 18

Dearest Ladies of Good Shepherd,

I am cordially inviting you to a lovely afternoon of fellowship, fun and an opportunity to learn more about our new ministry Camp-in-Daigua as well as meet new women in mission from our wider church body called the LWML. The LWML is Lutheran Women in Mission and is an auxiliary of our Lutheran Church Missouri Synod and you are already part of this group just by being a Lutheran Woman in mission! It is for confirmed women of all ages! Look for more information about the LWML in weekly devotions coming up this Lent. I genuinely hope to see you all there!

Your Fellow Woman in Mission,
Cathie Geske

Registration 9:30 a.m.

Rally 10:00 a.m. – 3 p.m.

Interpreter and child care available upon request.

**The Lutheran Church of the Good Shepherd
320 S. Pearl St.
Canandaigua, NY 14424**

\$5 registration

Please see sign-up if you would like to help serve or cook lunch that day – we would like to give our ladies in Christ a warm welcome to our congregation!

See poster on the Wittenberg Door for more information.

REMEMBER THE GARAGE SALE!

We've had a couple "warm" days this past week leading us to remember that spring will come again! With the hope of spring, comes the desire to begin spring cleaning! As you do so, consider donating any items that you no longer use and that are in good working order with all their parts to the Church Garage Sale. There are pallets in the basement all year for your donations. As always, remember that we cannot accept: TV's, computers or computer equipment, large exercise equipment and items for babies that might have a recall such as cribs & car seats.



WHAT IS LWML?

Hello Ladies of Good Shepherd! As promised here is a bit more information about the Lutheran Women's Missionary League (LWML) and in particular one of the national publications called the LWML Quarterly. The Quarterly is a magazine published by the national LWML and includes many articles about missions around the country and the globe being carried out by women just like you! An online free version is available (with limited content) at

<https://www.lwml.org/lutheran-womans-quarterly> or you can purchase the annual four publications for \$8. We will have one online subscription which Cathie Geske will print and can be passed around if you want to see the whole thing. Please check out the LWML at lwml.org and see what women are doing to further the gospel here and abroad!

CAMP-IN-DAIGUA MERCHANDISE AVAILABLE TO ORDER

We have Camp-in-Daigua SWAG (Shirts, Wearables, And Gifts) available for pre-order. Please call/text Cathie Geske at (585) 369-5696 form more details, or talk to her after service. Thanks for supporting, and advertising, our new outreach ministry!



SUPPORT
CCIA UPDATE

Items running low at the food pantry are: Pasta sauce and tuna fish. The need is greater than ever. Please be as generous as you can. If you would like, Tammy Beattie can do the shopping for you! Just put your gift in an envelope in Tammy Beattie's mailbox marked "CCIA". Or, you can certainly shop yourself! Your food donations can be placed in the wooden box labeled CCIA under the Mission counter in the coat room. Thanks in advance for being a good servant!

A THOUGHT FROM THE PRAYER TEAM
"Everyday Disciples, Sharing Christ, Changing Lives!"
Gathering, Growing, Giving, Going

Jesus modeled fasting for us. Lent is a time that Christians traditionally give up some comfort or adopt a practice of spiritual reflection or giving to others. This leads to self-examination and focus on how we can make a greater commitment to serving others and God in the upcoming year.

Pray about how you can best focus on your commitment to service this year.

"Hide your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a right spirit within me." Psalm 51:9-10

For a better understanding read the surrounding verses

****Check out the prayer resources in the prayer room. Prayer Shawls are available should you desire to have one or wish to gift one to someone you know.**

CARING NOTES

- Leon & Theresa Pfuntner as they both deal with health issues
- Donna Allhusen, daughter of Mary, as she deals with health issues
- Delores Furnum as she deals with health issues
- Marlene Pawlukewicz, (spouse, Joe) as she deals with health issues
- Jonathan Allhusen, son of Mary, (wife, Andrea, son, Christian), as he deals with health issues
- Steve Schneider (spouse, Barb) as he deals with health issues

- Sandy Pittenger, as she recuperates
 - Don & Gayle Hendershot, at the death of Gayle’s brother-in-law, Steve Cochrane
 - Pastor Don & Roxann Muller, at the death of Don’s sister, Barbara Skillman
- If you would like to send a note to any of these friends, contact the church office for their address.

SERVING OUR LORD AT WORSHIP THIS WEEKEND,
FEBRUARY 28 & MARCH 1, 2026

SERVING OUR LORD SATURDAY EVENING

ELDER	Jenny Tessendorf
A/V	Glenn Banke
ALTAR CARE	Lisa Serron

+++++

SERVING OUR LORD AT 8 AM

ELDER	Gail Herman
A/V TEAM	Scott Norris
LECTOR	Brian Edwards
ALTAR CARE	Tracy Romano
COMMUNION ASSISTANT	Barbara Jauch
USHER	Vince Romano
GREETERS	Brian & Bev Edwards

+++++

SERVING OUR LORD AT 11 AM

ELDER	Tammy Beattie
ASSIST MINISTER	Marcus Battaglia
SERVICE SHEPHERD	Sandy Voigt
A/V TEAM	Andy & Amanda Reding
LECTOR	Jill Persson
ACOLYTES	Ian Reding
ALTAR CARE	Christine Davis
KIDS’ WORSHIP	Annie Roxburgh
COMMUNION ASSISTANT	Katherine Costigan
USHERS	Hugh Shipley
GREETER	Jim & Joyce Wicker
HOST	Jacki Scheib, Greg Quinn

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SERVING OUR LORD

The Ministers

Rev. Steven R. Geske, Pastor

Rev. Don Muller, Pastor Emeritus

Lisa Serron, Office Manager

Linda Benivegna, Administrative Assistant

Stephanie Cheney, Music Director

Doc Tessendorf, Building Coordinator

Kelly Brainard-Nichols, Preschool Teacher

Lisa Brahm, Custodian, Preschool Aide

Cathie Geske, Summer Day Camp Director

The People of Good Shepherd

Office: 394-2760, x303; Cell: (585) 465-0620

(585) 430-4966

Home: 802-3479; Office: 394-2760 x300

Office: 394-2760 x301

(585) 489-4202

Home: 208-1620; Off: 394-2760

Home: 596-9964; Off: 394-2760

Home: 526-5267; Off: 394-2760

Camp Cell: (585) 792-8810; Off: 394-2760

ONGOING PRAYERS

Connected to Good Shepherd by family or friendship:

Pat & Mark Gunn, Tashi & Emma Benivegna, Mike & Kerri Eames, family & friends of Benivegna's; **Donna & Jonathan Allhusen**, daughter & son of Mary; **Marsha Johnson, Theresa Pulver**, family & friends of Terry & Linda Savage; **John & Sandy Beatty, Allison Sacheli and Rena Faulkner**, friends of Bill Fuge; **Sara Romano**, s-i-l of Vince and Tracy Romano; **Erin Smith Bernard**, daughter of Bob & Sandy Smith; **Judy Brainard**, mother of Kelly Nichols; **Charles & Allan Bucher**, brothers of Jean Bucher; **Debbie Hendershot**, d-i-l of Don & Gayle Hendershot; **Mike Legrett**, friend of Sandy Voigt; **Carys Appel**, d-i-l of Mike Thompson; **Tim Genaway**, friend of Tammy Beattie; **Ruth Boselli**, sister of Pastor Don & Roxann Muller

In our **PRAYERS** we remember:

- **Jon Allhusen** – waiting for heart and liver transplants
- **Bart and Deborah Adams** – on going health issues
- **Bill and Judy Ballway** – on going health issues
- **Jean Bucher** – on going health issues
- **Leon and Theresa Pfuntner** – on going health issues

- **Sandy Pittenger** – on going health issues
- **Steve and Barb Schnieder** – on going health issues
- **Jim Russell** – friend of Tammy Beattie, ICU at Strong
- **Shannon Drumma, daughter of Bob & Sandy Smith, recovering from a fall**
- **Bill Fuge** – broken foot

WORSHIP NEXT WEEKEND

THE THIRD SUNDAY IN LENT

March 7th, 2026 5:30 p.m.

March 8th, 2026 8 and 11 a.m.

Divine Service, Setting One

-With Holy Communion-



Jesus Loves me,
this I know