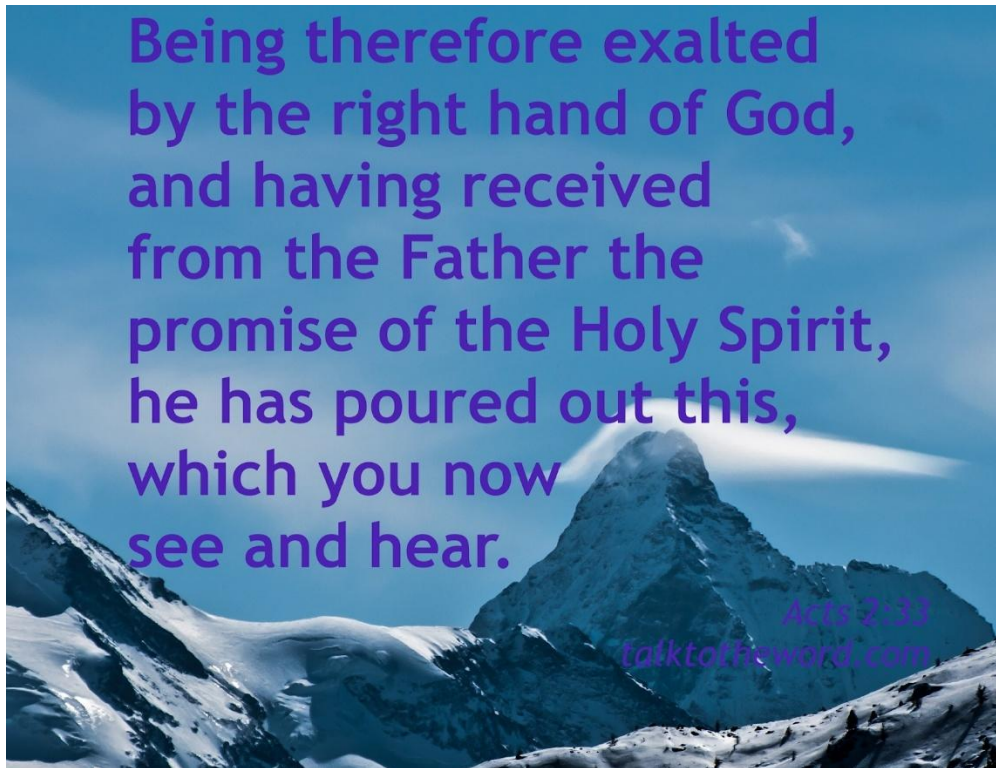


Good Shepherd

LUTHERAN CHURCH

EVERYDAY DISCIPLES



THE HOLY TRINITY
May 30 & 31, 2026
SHARING CHRIST, CHANGING LIVES!
Gathering, Growing, Giving, Going

GOOD SHEPHERD LUTHERAN CHURCH

320 South Pearl Street, PO Box 690

Canandaigua NY 14424

goodshepherdcdga.org

or e-mail: office@goodshepherdcdga.org

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WELCOME TO WORSHIP TODAY The holy Triune God *“created the heavens and the earth,”* and *“behold, it was very good”* (Gen. 1:1, 31). However, after Adam and Eve fell into sin and plunged God’s good creation into decay and death, the Son of God would be *“delivered up according to the definite plan and foreknowledge of God”* to be *“crucified and killed by the hands of lawless men”* (Acts 2:23). As Jesus *“received from the Father the promise of the Holy Spirit”* (Acts 2:33), He also raises up all the baptized and pours out the Spirit upon them through the preaching of His Gospel. He sends out His apostles to *“make disciples of all nations”* by *“baptizing them in the name of the Father and of the Son and of the Holy Spirit,”* and *“teaching them to observe all that [He has] commanded”* (Matt. 28:19–20). Through such baptizing and teaching — Gospel and Sacraments — the holy Triune God recreates us in the image and likeness of His incarnate Son, Jesus, the Christ, and behold, it is *“very good”* (Gen. 1:31).

If you are our guest, we pray that you find the Spirit of God alive and moving in our congregation. We rejoice that you joined us in that Spirit today. Please come again!

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CONNECTION CARD READING OR MEMORY WORK:

Read: Acts 2: 22 - 36 and/or Memorize: Acts 2: 33

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ANOTHER WAY TO GIVE

If you prefer the convenience of offering your gift via your smartphone there is a way to do that. Go to the Apple Store or Google Play and search for “Vanco Mobile Faith Engagement” (the half purple V) to download for free. Then enter Good Shepherd; next tap *Donate Now*. 3. Choose a fund and a preset amount or enter another amount. You can make a one-time donation or set up recurring giving right through the app. Select *Add* to add another fund or move forward to the payment information. 4. Scan or enter your card or bank account information. 5. Review your donation summary then select *Complete Donation*. Or if you prefer to have your gift automatically withdrawn from your checking or savings account, check that box on the right side of your connection card, *“Automating My Giving”* or contact the church office and we will provide you with the form you will need to complete in order for us to set that up.

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HEARING LOOP

Good Shepherd is equipped with a hearing loop in both the Worship Space and the Gathering Space. If you don’t have a hearing aid but need hearing assistance, we have system devices that you can use. Please see the folks at the tech board and they will supply you with one.

THE HOLY TRINITY

May 31st, Anno Domini (The Year of Our LORD) 2026

✝ Preparation ✝

Welcome and Connection Cards

Stand

Cross Processional

At the beginning of the hymn, the congregation stands, turns and faces the Cross, turning to follow as it moves to the place of prominence at the front of the sanctuary.

Processional Hymn - Blue 21 - Father, I Adore You

Father, I adore You,
lay my life before You,
how I love You.

Jesus, I adore You,
lay my life before You,
how I love You.

Spirit, I adore You,
lay my life before You,
how I love You.

Copyright 1972 and this arr. 1986 Maranatha! Music
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The sign of the cross ✝ may be made by all in remembrance of their Baptism.

Invocation

P In the Name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the † Son and of the Holy Spirit.

C Amen.

† Service of the Word †

Introit

Psalm 16:8–11; antiphon: Liturgical Text

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

I have set the LORD always before me;

because he is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.

For you will not abandon my soul to Sheol,
or let your holy one see corruption.

You make known to me the path of life;

in your presence there is fullness of joy; at your right hand are pleasures forevermore.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us!

Kyrie

LSB 168

P In peace let us pray to the LORD.

C LORD, have mercy.

P For the peace from above and for our salvation let us pray to the LORD.

C LORD, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the LORD.

C LORD, have mercy.

P For this holy house and for all who offer here their worship and praise let us pray to the LORD.

C LORD, have mercy.

P Help, save, comfort, and defend us, gracious LORD.

C Amen.

This Is the Feast

LSB 171



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



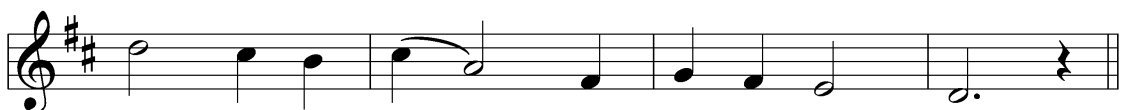
lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The LORD be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Sit

(11 a.m. only) Children between the ages of 3 years old and 5th grade are invited to meet Jacki Scheib in the Gathering Space.

Old Testament Reading

Genesis 1:1—2:4a

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, “Let there be light,” and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the

heavens.” ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done,

and he rested on the seventh day from all his work that he had done.
³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations
of the heavens and the earth when they were created.

L This is the Word of the LORD.

C Thanks be to God.

Gradual

Psalm 145:3, 5b, 6b

**All: Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.
On your wondrous works, I will meditate,
and I will declare your greatness.**

Second Reading

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the LORD always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The LORD said to my LORD,
Sit at my right hand,

³⁵until I make your enemies your footstool.”

³⁶Let all the house of Israel therefore know for certain that God has made him both LORD and Christ, this Jesus whom you crucified.”

P This is the Word of the LORD.

C Thanks be to God.

Stand

Verse of the Day

Isaiah 6:3b

All: Alleluia. Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory! Alleluia.

Holy Gospel

Matthew 28:16–20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C **Glory to You, O LORD.**

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make

disciples of all nations, baptizing them in the Name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I AM with you always, to the end of the age.”

P This is the Gospel of the LORD.

C Praise to You, O Christ.

Sit

Hymn of the Day - LSB 940 - Holy God, We Praise Thy Name *sts. 1-5*



1 Ho - ly God, we praise Thy name; Lord of all, we
2 Hark! The glad ce - les - tial hymn An - gel choirs a -
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
4 Thou art King of Glo - ry, Christ; Son of God, yet
△ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
name to hal - low; Proph - ets swell the glad re - frain,
born of Mar - y. For us sin - ners sac - ri - ficed,
three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
And the white - robed mar - tyrs fol - low, And from morn to
As to death a Trib - u - tar - y, First to break the
Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
set of sun Through the Church the song goes on.
bars of death, Thou hast o - pened heav'n to faith.
bend the knee While we own the mys - ter - y.

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna;
tr. Clarence A. Walworth, 1820-1900, alt.
Tune: Katholisches Gesangbuch, 1774, Vienna
Text and tune: Public domain

Sermon

"No Holding Back"

Acts 2:22-36

Stand

Athanasian Creed

- P** Whoever desires to be saved must, above all, hold the catholic* faith.
Whoever does not keep it whole and undefiled will without doubt perish eternally.
- C** **And the catholic* faith is this, that we worship one God in Trinity and Trinity in Unity,** *catholic means universal
- P** neither confusing the persons nor dividing the substance.
- C** **For the Father is one person, the Son is another, and the Holy Spirit is another.**
- P** But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.
- C** **Such as the Father is, such is the Son, and such is the Holy Spirit:**
- P** the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
the Father infinite, the Son infinite, the Holy Spirit infinite;
the Father eternal, the Son eternal, the Holy Spirit eternal.
- C** **And yet there are not three Eternals, but one Eternal,**

P just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

C **In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;**

P and yet there are not three Almightyies, but one Almighty.

C **So the Father is God, the Son is God, the Holy Spirit is God; and yet there are not three Gods, but one God. So the Father is LORD, the Son is LORD, the Holy Spirit is LORD;**

P and yet there are not three LORDS, but one LORD. Just as we are compelled by the Christian truth to acknowledge each distinct person as God and LORD, so also are we prohibited by the catholic* religion to say that there are three Gods or LORDS.

*catholic means universal

C **The Father is not made nor created nor begotten by anyone.**

The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C **Therefore, whoever desires to be saved must think thus about the Trinity.**

P But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our LORD Jesus Christ.

C **Therefore, it is the right faith that we believe and confess that our LORD Jesus Christ, the Son of God, is at the same time both God and man.**

P He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age: perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C **Although He is God and man, He is not two, but one Christ:**

P one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God; one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ,

C **who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.**

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

P This is the catholic* faith; whoever does not believe it faithfully and firmly cannot be saved. *catholic means universal

Prayer of the Church

The congregation now greets one another in the Name of the LORD, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

(11 a.m. only) Please wave to all the worshipers online!

Pax Domini

LSB 180

P The peace of the LORD be with you always.

C Amen.

Sit

Connection Cards

Stand

Offering and Offertory

LSB 176



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.


✠ Service of the Sacrament ✠

As Lutheran Christians we understand that the body and blood of Jesus is present in, with, and under the bread and wine. St. Paul exhorts in 1 Corinthians 11(:27-32) that we ought to examine ourselves and recognize the body and blood of Christ in this sacrament. We welcome all to the LORD's Table who are baptized in the Name of the Father, Son and Holy Spirit and wish to participate with this understanding.


Stand

Preface


LSB 177




P The Lord be with you.



C And al-so with you.



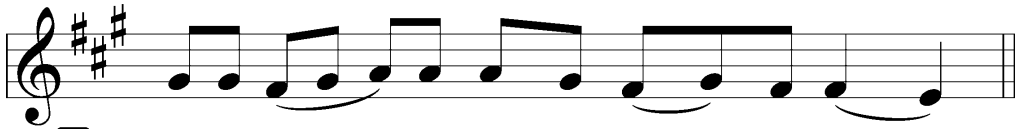
P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy LORD, almighty Father, everlasting God, through Jesus Christ, our LORD, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

Sanctus

LSB 178



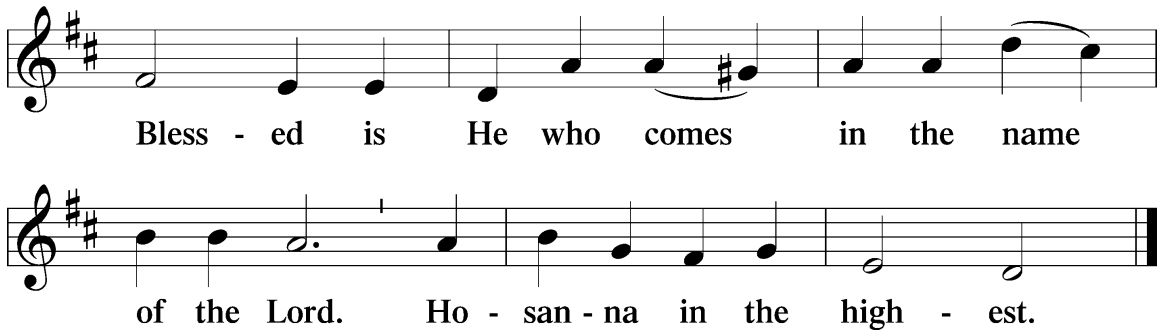
C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



The Words of Our LORD

P Our LORD Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the LORD’s death until He comes.

C Amen. Come, LORD Jesus.

P O LORD Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD’s Prayer

**All: Our Father who art in heaven,
hallowed be Thy Name,**

**Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

Agnus Dei

LSB 180



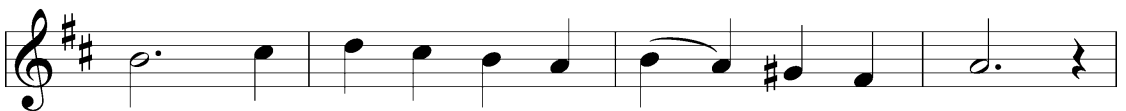
☐ Lamb of God, You take a-way the sin of the world;



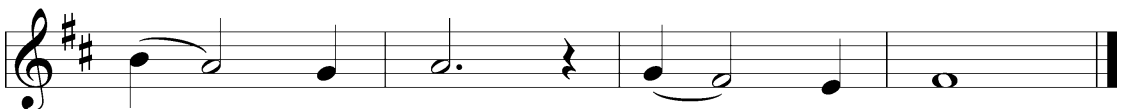
have mer-cy on us. Lamb of God, You take a-way the



sin of the world; have mer-cy on us. Lamb of



God, You take a-way the sin of the world;



grant us peace, grant us peace.

Sit

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive.

Distribution Hymn - LSB 953 - We All Believe in One True God



1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,
2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,
3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;
Who de-scend-ed from His throne And for us sal - va - tion won;
Who sus-tains and com-forts us In all tri-als, fears, and needs.



All He made His love en-folds, All cre - a - tion He up-holds.
By whose cross and death are we Res - cued from all mis - er - y.
Bless-ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

Text: Tobias Clausnitzer, 1619-84; tr. Catherine Winkworth, 1827-78, alt.

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

Text and tune: Public domain

Distribution Hymn - LSB 876 - O Blessed, Holy Trinity



1 O bless - ed, ho - ly Trin - i - ty, Di - vine, e -
2 My soul and bod - y keep from harm, And o - ver
3 The Fa - ther's love shield me this day; The Son's pure
4 My Mak - er, hold me in Your hand; O Christ, for -
5 Lord, bless and keep me as Your own; Lord, look in



ter - nal U - ni - ty, O Fa - ther, Son, and
 all ex - tend Your arm; Let Sa - tan cause me
 wis - dom cheer my way; The Ho - ly Spir - it's
 giv - en let me stand; Blest Com - fort - er, do
 kind - ness from Your throne; Lord, shine un - fail - ing



Ho - ly Ghost, This day Your name be up - per - most.
 no dis - tress Nor bring me shame and wretch - ed - ness.
 joy and light Drive from my heart the shades of night.
 not de - part; With faith and love en - rich my heart.
 peace on me By grace sur - round - ed; set me free.

Text: Martin Behm, 1557-1622; tr. Conrad H. L. Schuette, 1843-1926, alt.

Tune: Nicolaus Herman, c. 1480-1561

Text and tune: Public domain

Stand

Thank the LORD

LSB 181



C Thank the Lord and sing His praise; tell ev - 'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re - calls His prom - is -



es and leads His peo - ple forth in joy with shouts of thanks -



giv - ing. Al - le - lu - ia, al - le - lu - ia.

Benediction

LSB 228

P The grace of our LORD ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

Sit

Announcements

(11 a.m. only) Children are invited to come forward and assist in leading the Closing Song with percussion instruments

Stand

Cross Recessional

At the beginning of the hymn, the congregation stands and turns to follow the Cross as it moves to the back of the sanctuary.

Closing Hymn - LSB 507 - Holy, Holy, Holy

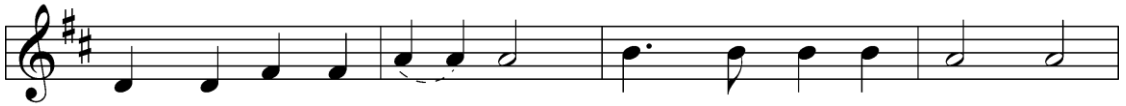
sts. 1-4



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826

Tune: John B. Dykes, 1823–76

Text and tune: Public domain

Our elders offer a ministry of prayer. If you would like personal prayer or for them to gather others to pray with you, please speak to anyone whose name tag says "Elder" on it.

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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- P** Pastor or Presiding minister; sole pastor, Liturgist
- C** Congregation
- L** Leader or Lector; an Elder, one of the Readers, or another lay person
- A** Assisting minister; an Elder, Commissioned Minister or other trained worship leader
- All:** Pastor or Leader and the congregation speak together
- Δ** Doxological verse; the congregation stands in praise and honor of the Holy Trinity
- ✠** The pastor makes the sign of the cross; individual worshipers may also as fits personal preference; this is a kinesthetic reminder of grace

GENERAL INFORMATION

CALENDAR OF EVENTS May 31 – Jun 7, 2026 (at church unless noted)

- Sunday: Worship/Communion, 9:30 AM
Monday – Thursday: Garage Sale Set Up, 9AM – 3 PM
Tuesday: Bible Study, 9:30 AM
Grief Share Group, 5:30 PM
Vision Team Meeting, 6 PM
Friday: Garage/Bake Sale, 9 AM – 4 PM
Saturday: Garage/Bake Sale, 9 AM – 2 PM
Worship/Communion, 5:30 PM
Sunday: Worship/Communion, 8 & 11 AM
****Preschool Graduation/Celebration of Lisa Brahm’s Ministry at Late
Worship/Cookie Reception following service**
Mission Team Meeting, 9:15 AM
Prayer Shawls, 12: 30 PM

THANKS TO THOSE SERVING JESUS

We thank Andy & Amanda Reding and Michael & Stephanie Cheney for working out a means for us to share worship with you this week. We also thank Lisa Serron, Linda Beniveгна, Lisa Brahm, Hugh Shipley, Glenn Banke, Doc Tessendorf, Sandy Voigt, Jacki Scheib, Stephanie Cheney, John Pilecki, Gary Paradise, Jim Wicker & Bob Jauch for their work in the office and building, and John Pilecki & Don Hendershot for cutting the grass. We also thank all who serve at worship this weekend. There are many “angels” in our congregation and community who go about living out their vocations as the Body of Christ. We know they do this not to be recognized, but because God has called and led them to do what they do. God bless you all and thank you to all!

Well Done, All you Pie Purchasers!



Little Lambs’ is blessed by your fund raising! \$2,180 worth of pies were sold! The profits will be used to purchase classroom equipment and other upgrades to improve the program.

A HUGE thank you to all!

WHAT'S HAPPENING

ANNOUNCEMENT OF ANNUAL MEETING

Reports for the Annual Meeting including the proposed budget, which will take place on June 13 and 14, 2026 are available on the Usher's Table for your review. Voting will take place June 20-21 and 27-28.

REMEMBER TO SHOP! (AND BAKE!)



The Good Shepherd Rummage and Bake Sale is this week, Friday, June 5 from 9 AM – 4 PM and Saturday, June 6 from 9 AM – 2 PM! Come and help set up during the week if you are available. If you are able to bake for the sale, please



bring your items (pre-packaged if possible) by Thursday. We are always looking for helpers! See your connection card or the Wittenburg Door.

WHAT HAPPENED TO THE LIBRARY?

If you are wondering- “Where did the library go?” The library is now “Camp Central” and Cathie Geske’s camp office. The library will be moved to the Prayer Room this summer. Stay tuned for the Grand Reopening! That room is now renamed (By the Teens) as “The Study Room:- combining the library, the prayer room and also an adult Bible class! Look for it’s transformation!

SO WHAT IS WITH THE GREETING CARDS?

Have you been enjoying both the beautifully handmade cards and the selection of greeting cards at the Host Station? They are there for YOU to use to bless others! Any donations that are given in the jar, are going into the Operation Christmas Child fund. You are helping to bless both the people who receive your card AND a child somewhere in the world at the same time! A double blessing!





OUR LITTLE LAMBS ARE GRADUATING!

It's hard to believe that this preschool year is coming to a close. Our Little Lambs will be graduating on Sunday, June 7th at late worship. We would love to welcome the families with a cookie reception after worship. If you would be willing to provide cookies, please sign up on your connection card or the Wittenburg Door. Thank you.

SAVE THE DATE!

Saturday 7/25 and 8/15 from 10:00am until 2:00pm join for a Crafternoon. Join the Prayer Shawl Ministry and learn how to make no sew prayer shawls. Kids will be able to make 2, one to share and one for themselves.

CAMP-IN-DAIGUA MERCHANDISE AVAILABLE TO ORDER

We have Camp-in-Daigua SWAG (Shirts, Wearables, And Gifts) available for pre-order. Please call/text Cathie Geske at (585) 369-5696 form more details, or talk to her after service. Thanks for supporting, and advertising, our new outreach ministry!



NOW ACCEPTING REGISTRATION FOR FALL LITTLE LAMBS!



Do you know someone with a child who is ready for preschool? Suggest Little Lambs! We are now accepting registration for the 2026/2027 school year. If they have questions, they are free to call the church office and Miss Kelly will return their call. Remember, word of mouth is the best advertisement!

SUPPORT

A THOUGHT FROM THE PRAYER TEAM

Everyday Disciples – Sharing Christ – Changing Live Gathering, Growing, Giving, Going

Society tells us to self-encourage, grit our teeth and say, "I can do hard things." and then to pull ourselves up by our boot straps and set out to tackle that mountain on our own. This path sets us up for inevitable failure. Our human strength has limits..... sheer willpower eventually leads to burnout. As believers, we draw our strength from a much deeper source. Through prayer, we tap into a supernatural source of power, shifting our thoughts from "I can do hard things" to "I can do all things... WITH the help of the Holy Spirit."

“I can do all things through Christ who strengthens me.” Philippians 4:13

For a better understanding read the surrounding verses

**Check out the prayer resources in the prayer room. Prayer Shawls are available should you desire to have one or wish to gift one to someone you know.

CARING NOTES

- Leon & Theresa Pfuntner as they both deal with health issues
- Donna Allhusen, daughter of Mary, as she deals with health issues
- Delores Furnum as she deals with health issues
- Marlene Pawlukewicz, (spouse, Joe) as she deals with health issues
- Jonathan Allhusen, son of Mary, (wife, Andrea, son, Christian), as he deals with health issues
- Steve Schneider (spouse, Barb) as he deals with health issues
- Sandy Pittenger, as she recuperates

COMMUNITY HAPPENINGS

CANANDAIGUA FCA SPORTS CAMP, JULY 20 – 23

Fellowship of Chrisan Athletes (FCA) Sports Camp provides athletes of all skill levels the opportunity to reach their God-given potential by offering comprehensive athletic, spiritual and leadership training in a fun half-day camp experience! Sports offered include Basketball, lacrosse, soccer, volleyball for boys and girls entering 1 – 5 grade in the fall of 2026. The cost is \$100 per camper. The camp will be held at Crosswinds Church, 3360 Middle Cheshire Rd., Canandaigua. For more information contact Juju Braniecki at jbraniecki@fca.org. You can register using the QR code on the poster hanging on the bulletin board.

SERVING OUR LORD

The Ministers

Rev. Steven R. Geske, Pastor

Rev. Don Muller, Pastor Emeritus

Lisa Serron, Office Manager

Linda Benivegna, Administrative Assistant

Stephanie Cheney, Music Director

Doc Tessendorf, Building Coordinator

Kelly Brainard-Nichols, Preschool Teacher

Lisa Brahm, Preschool Aide, Custodian

Cathie Geske, Summer Day Camp Director

The People of Good Shepherd

Office: 394-2760, x303; Cell: (585) 465-0620

Cell: (585) 430-4966

Home: 802-3479; Office: 394-2760 x300

Office: 394-2760 x301

(585) 489-4202

Home: 208-1620; Off: 394-2760

Home: 596-9964; Off: 394-2760

Home: 526-5267; Off: 394-2760

Camp Cell: (585) 792-8810; Off: 394-2760



ONGOING PRAYERS

Connected to Good Shepherd by family or friendship:

Pat & Mark Gunn, Tashi & Emma Benivegna, Kerri Eames, family & friends of Benivegna's; **Donna & Jonathan Allhusen**, daughter & son of Mary; **Marsha Johnson, Theresa Pulver**, family & friends of Terry & Linda Savage; **John & Sandy Beatty, Allison Sacheli and Rena Faulkner**, friends of Bill Fuge; **Sara Romano**, s-i-l of Vince and Tracy Romano; **Erin Smith Bernard**, daughter of Bob & Sandy Smith; **Judy Brainard**, mother of Kelly Nichols; **Charles Bucher**, brother of Jean Bucher; **Debbie Hendershot**, d-i-l of Don & Gayle Hendershot; **Tim Genaway**, friend of Tammy Beattie; **Ruth Boselli**, sister of Pastor Don & Roxann Muller; **Marilyn Lane**, friend of Sandy Voigt; **Sue Boezi**, wife of Pastor Boezi; **Jon Allhusen**, son of Mary; **Chad Wood**, son of Fred & Sandy Salvagni; **Gary Pohlman**, brother of Mark; **Monica Reding**, mother of Andy; **Slade Tiller**, son of Tammy Beattie



In our **PRAYERS** today we remember:

- **Robert Joslyn** – ongoing health issues
- **Leon and Theresa Pfuntner** – on going health issues
- **Melinda Norris**
- **Bill and Judy Ballway** – on going health issues
- **Bill Fuge** – broken foot
- **Shirley Perryman** – ongoing health issues
- **Steve & Barb Schnieder** – on going health issues
- **Cathie Geske** – torn peroneal tendon; possible surgery
- **Jacki Scheib** – ongoing health issues
- **Bart and Deborah Adams** – on going health issues
- **Sandy Pittenger** – on going health issues
- **Robert Joslyn**, on going health issues
- **For Jacki Scheib & Greg Quinn** as they move to a new apartment

WORSHIP NEXT WEEKEND
THIRD SUNDAY IN PENTECOST
June 6th – 5:30 PM
June 7th – 8:30 & 11 AM
Divine Service, Setting Two
-With Holy Communion-